



PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION

PHMA HOUSE: 37-H, Block-6, P.E.C.H.S., Karachi (Pakistan) – Tel: 34522769, 34522685, 34544765 Fax: 34543774

E-mail: membership@phmaonline.com - Website: www.phmaonline.com

MEMBERSHIP RENEWAL FORM

The Secretary General,
Pakistan Hosiery Manufacturers & Exporters Association,
Karachi.

Date: _____

Class of Membership (Please must tick one)	CORPORATE	ASSOCIATE
DGTO RULES-2013 - DEFINITIONS		
2(1)(b) "ASSOCIATE MEMBER" means a member of a trade organization which is not <ul style="list-style-type: none"> ➤ a body corporate or a multinational or ➤ a sales-tax-registered manufacturing concern or ➤ a sales-tax-registered business concern ➤ having annual turn-over of not less than fifty million Rupees; 	2(1)(g) "CORPORATE MEMBER" means a member of a trade organization which is either <ul style="list-style-type: none"> ➤ a body corporate or a multinational corporation with its head office or branch office in Pakistan or ➤ a sales-tax-registered manufacturing concern or ➤ a sales-tax-registered business concern ➤ having annual turn-over of not less than fifty million Rupees; 	

RENEWAL OF MEMBERSHIP FOR THE YEAR 2017-18

Dear Sir,

We are pleased to apply for renewal of our Membership for the year 2017-18 and are furnishing the following details for updating your record:

Name of Company			
Factory Address			
Postal Address (if different)			
Tel. Nos. (Fac. & Office)		Fax No.	
Name of Representative (only for owner)		Cell No.	
Designation		Proprietor / Partner / Director / MD / GM	
Contact Person and designation for PHMA		Cell No.	
NTN:		G.S.T. No.:	
E-mail: (Please mention at least 2-email ids)			
Pay Order No. of Membership Renewal Fees		Date:	Bank:

MAJOR PRODUCTS MANUFACTURING (PERCENTAGE WISE)

HOSIERY / KNITWEAR		GARMENTS		HOME TEXTILES		FABRICS		ETC	
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PLEASE COPY PASTE / CLICK THE MENTIONED LINK: <http://www.phmaonline.com/Data-ExportForm.asp>

FOR YOUR DATA CONFIDENTIALITY PLEASE FURNISH THOSE FIGURES ON OUR ONLINE FORM

ANNUAL EXPORTS DURING LAST THREE YEARS (JAN-DEC OR JUL-JUN) (MUST MENTION BOTH IN PAK RS. & US\$)	2013-14	2014-15	2015-16
	Rs.	Rs.	Rs.
	\$	\$	\$
(A) ANNUAL EXPORT TO EUROPEAN COUNTRIES	Rs.	Rs.	Rs.
	\$	\$	\$
(B) ANNUAL EXPORT TO OTHER COUNTRIES	Rs.	Rs.	Rs.
	\$	\$	\$

Sign and company stamp
(Proprietor / Partner / Director)



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DATED: JANUARY, 26th 2017
REF: 2017/PHMA/CIR-____/2017

TO ALL MEMBERS OF THE PHMA (SOUTHERN ZONE) – THROUGH E-MAIL

RENEWAL OF MEMBERSHIP FOR 2017-18

ALL MEMBERS ARE REMINDED THAT LAST DATE FOR RENEWAL OF MEMBERSHIP IS **31ST MARCH, 2017** FOR THE MEMBERSHIP YEAR **1ST APRIL, 2017 TO 31ST MARCH, 2018** AND ARE REQUESTED TO PLEASE GET THEIR MEMBERSHIP RENEWED IN ACCORDANCE WITH RULES WELL WITHIN TIME **BEFORE THE LAST DATE 31ST MARCH, 2017.**

IMPORTANT NOTE:

- 1) ANY FIRM BEING A MEMBER OF THE ASSOCIATION SHALL HAVE ON CHANGING THE FIRM'S NAME OR ON CHANGE OF CONSTITUTION OF THE FIRM (DURING THE YEAR) IS REQUIRED TO PUT IN A **FRESH APPLICATION** FOR MEMBERSHIP.
- 2) ALL MEMBERS ARE REQUESTED TO PLEASE DULY FILL IN (ATTACHED) **PHMA RENEWAL FORM**, WHICH WILL HELP US IN UPDATING YOUR RECORD.

MEMBERS ARE THEREFORE ADVISED TO GET THEIR MEMBERSHIP RENEWED IN ACCORDANCE WITH THE ABOVE BY **31ST MARCH, 2017.**

WITH BEST REGARDS,

THANKING YOU.

YOURS TRULY,
FOR PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION,

YUNUS BIN AI YOUB
SECRETARY GENERAL

REQUIREMENTS FOR RENEWAL OF MEMBERSHIP

PLEASE NOTE: (ALL THE BELOW MENTIONED DOCUMENTS MUST BE SUBMITTED AT THE TIME OF SUBMISSION OF RENEWAL OTHERWISE RENEWAL APPLICATION WILL NOT BE ACCEPTED)

1. A covering letter for Renewal Membership 2017-18.
2. Membership Renewal Form duly fill in (copy enclosed).
3. **Pay Order for Rs. 9,500/- in favour of PHMA.**
4. Proof of filing of return of Income Tax (U/S 115) for the preceding year **(2016) with acknowledgement.**
5. Copy of **valid** CNIC of the authorized representative **(if expired during the year or didn't submit last year)**
6. Copy of last Membership Certificate of PHMA **(Valid upto 31-03-2017).**
7. Copy of last Membership Certificate of the Chamber (KCCI) **(if registered).**
8. Copy of **Valid** Factory Rent Agreement **(Only for Tenants).**